"Love Lifted Me Recovery Ministries"

Favorite Proverbs Bible Study - Part 2 Proverbs 18:1-9 Lesson #4

INSTRUCTIONS: **Read the entire section of Scripture in Proverbs before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word.

Most Scriptures are from the New King James Version.

1-2			nis Own desire; ne rages ut in expressing his OWN	against all wise judgment. HEART
			you (beg you) therefore br	
			as a living sa	
			hich is your reasonable se	
			nsformed by the	
		that vou mav	what is that	and
		and perfe	ect will of God."	
Defin	ition: "A man who	ISOLATES himself	seeks his OWN desire"	- This person is SELFISH
and d	oesn't want to be bot	hered by other people	e and their problems. He	also doesn't take any
			knows it all. This persor	
				oks within himself", to his
			dom and direction in life.	
			S" by the WORD of GOD.	
				to a man,
		y of		,
				edge, but
		despise	d is the beginning of knowle	."
	•Proverbs 12:15	"The way of a	is right in his	own eyes, but he who
	heeds (pays attention	on to) counsel is		,
	• Proverbs 2:1-2 &	5-6 "My son, if	you My	, and treasure
	My	within you, so	that you incline your ear to	, and
			" (Verses 5-6) "T	
	-	the fear of the Lo	ord, and find the	of God.
	For the Lord gives		from His mouth (God's wo	ord, the Bible) come
		and		,
3	When the wicked co	mes, CONTEMPT ce	omes also; and with DISH	IONOR comes
	REPROACH.	•	ŕ	
	Proverbs 1	5:10 "Harsh	is for him	who the
	, 6	and he who		will ."
	•Proverbs 5	:11-12 "And vol	u at last. w	hen your
			med, and say, 'How I have	
			despis	
	• Hebrews 12	2:11 "Now no	seems	to be joyful for the present,
			ss, afterward it yields the pe	
			e who have been trained b	
	<u> </u>	15 11100		,

Definition: "He who HATES REPROOF will DIE" – Again, **REPROOF or to reprove** means to call attention to a fault or sin, with kindly intent to correct or assist. Correction is to bring into conformity

that we need to live by. receive some "chastening					
HARSH consequences	_		_	-	
• Proverbs 13:13 (Verse 15) "Go	& 15 "	who		the	will be
	, but he who fe	ars (obevs) t	 ne	will	be rewarded."
(Verse 15) "Go	, ood	g	ains	, but the	of the
	is			·	
Definition: "CONTEMP	T comes also; ar	nd with DISH	IONOR com	es REPROACH	" _
CONTEMPT is the attitud	de of someone who	o looks down	on somebod	y as being low,	mean and
despised.					
DISHONOR means shan		•		•	
bring shame, disgrace an					
of those who REFUSE to				obey His comma	ands. Paul, in
writing to Timothy, calls I					
•I Timothy 3:7	"Moreover he	must have a			
among those who	are outside (non-t	pelievers), les	st ne	into	
and the	or the		•¨		
4-7 The WORDS of a brook. It is NOT					
righteous in judgm					
blows . A fool's N					
watch over	1:3 "Set a the door of my		<u>_,</u> 0 Lora, 0 v	OI 111y	, коор
	12:34-37 "			e of the	the
a	speaks.	Α	man out	of the	treasure of
his heart br	ings forth	things.	and an	man o	ut of the evil
treasure bri	ngs forth	things.	But I say to	you that for	
	men ma				
	t. For by your				
	you will be co	ndemned."			
Definition: "The WORDS					
compared to flowing water					
WORDS of GODLY WISI					
comes out of our mouth					
speak, or it could damage					
ensnared (trapped) by the					
We must allow the Holy					
•Psalm 34:13 '			rrom evii, and	a your	from
speaking guile (dis	anonesty, deceit)."			loot I	برمص والخنيين
●Psalm 39:1	I Salu, I Will			, IEST I	the wicked are
before me.'"	, i wiii iestiaiii iii	ıy	with	a muzzie, wille	ine wicked are
DEIDIE IIIE.					
Definition: "It is NOT GO	OOD to show PAI	RTIALITY to	the WICKED)" _ Partiality	/ in the King
James Version, it is calle				•	•

with a standard - in this case, God's standard. GOD'S WORD gives us the ABSOLUTE standard

appearance, and PREFER one type of person over another for the wrong reasons; an unfair

		unfairly just because they were poo					
and w	rearing raggedy clothes.						
	• Deuteronomy 1:17 "You shall show no	in judgment; you					
	shall hear the small as well as the; yo	u shall not be					
	in any man's presence, for the judgment is God's"						
	•Acts 10:34 "Then Peter opened his mouth and said	, 'In truth I perceive that					
	shows no'"						
	• Proverbs 28:21 "To show	is					
	because for a piece of bread a man will transgress (sin)."						
	•Colossians 3:25 "But he who does						
	which he has done, for there is no						
	•I Peter 1:17 "And if you call on the Father, who with	out					
	judges to each one's						
of this	 would be a person who MOUTHS OFF to someone and the Proverbs 12:13-14 "The is ensured in the proverbs 12:13-14 "The is ensured in the provention of his, and the provention of his, and the provention of his, and the provention of him." 	ed by the transgression of his A man will be satisfied with good recompense of a man's hands will					
	Proverbs 13:2-3 "A man shall eat well by the	of his					
	but the soul of the feeds on	He who					
	his his preserves his life, but he who opens wide his						
	shall have"						
8	The WORDS of a TALEBEARER are like tasty trifles, are body. • Proverbs 26:22 "The of a int	are like					
	•I Timothy 5:13-15 "And besides they learn to	he wandering about					
	from house to house, and not only but	also and					
	but	things which they qualit					
	things which they ought For some have already turned aside after Satan."						
	• I Peter 4:15 "But let of	suffer as a murderer, a thirt an					
	evildoer, or as a in in	suiter as a muruerer, a triier, air neonle's					

prejudice or bias. In the book of James, it addresses the problem of rich and poor people in the church. James was telling the Christians not to prefer or like someone better just because they were

Definition: "The WORDS of a TALEBEARER are like tasty trifles" - A talebearer is one who "tells tales" about someone else, which means GOSSIP. These words are only "tasty trifles" to the one doing the gossiping (sometimes called "a JUICY bit of GOSSIP"). To the one who is being gossiped about, their words HURT and go into that person's inmost soul and body. Do you remember, when you were a kid, saying that "Sticks and stones may break my bones, but words will never hurt me"? We all probably said that little rhyme, but it is not really true - WORDS really DO hurt us! God's word has a lot to say about the POWER of the tongue - our words - both to hurt and to heal. You may have realized the power of someone's words in the past to hurt you: the words of a parent who said you were not wanted, or that you "ruined" their life; the words of other children when you were little; the words of other teenagers saying you were ugly, or you couldn't join

	ne words of a p						
	up" or a loser.						
encourage.	Your own wor	ds have the p	ower to sha	pe the rest of	your life. Ye	ou can repea	t the
	e who have hu	•		•			•
	n your mind, or						
_	His own imag				htless, hatefu	ıl, or unkind w	vords of
	ou down and p						
	erbs 4:23-24						
	of _			from you a d	eceitful		_, and
put pe	rverse	far from yo	ou."				
• Jame	es 3:5 "Ev	en so the $_{}$		is a little _		and boas	ts great
	See how gre						
•Prov	erbs 8:13	"The fear of t	ne Lord is t	0	evil;		_ and
		_ and the evil	way and th	e perverse		I hate."	
because He ke what is right of words that co to build up - sarcastic, and how great a fe we don't cont match or lit ci damage.	PERVERSE Mo knows how much or good; CORR ome out of our r the opposite of gry words, and orest a little fire rol what words garette, our tor	ch damage it de la comment of the land of	can do. Per, stubborn oe "what is ", which OLOSSIP. Thur tongues lust as an a ot under the	erverse means, obstinate." good" and for JR TONGUES nat is what it near the capa ctual forest fire control of the	s "turned awa Ephesians 4 edification. Go many time neans when a licity to start a e can be start e Holy Spirit,	ay from, or op :29 tells us th Edification nes with harsh James says, "forest fire" of ted by one sr can cause gr	posing pat the means n, "See of evil, if mall reat
9 He wh	o is SLOTHFU						
	• Proverbs 6:9	9-11 "HOV	v long will y	OU	, O _		?
	When will you	rise irom your	sieep? A	iillie	, a iiti	ue	,
	a little folding of like a robber, a					come o	ii you
	• Proverhe 24	3110 youi •30-3∕1 "I	went by the	field of the	illall.	and h	v the
	• Proverbs 24 vineyard of the	.50-54 i	Went by the	of		, and by	was all
	virioyara or tric	with		· its surfa	ce was cove	<u>,</u> and there it red with nettle	was, an
	(weeds); its sto	will	was	, 110 04114	down W	hen I saw it I	
		it well:	Llooked or	it and receive	<u></u>	:	a little
		. a little slu	mber. a littl	e folding of the	e hands to	·	: SO
	your						
	• Proverbs 10	:4-5 "He	who deals	with a slack ha	and becomes	·	, but
	the hand of the	e	m	akes one rich	. He who		
		is a	S(on, but he who	o	in	
		is a son \	vho causes	i	"		

Definition: "He who is SLOTHFUL in his WORK" – The Book of Proverbs has a lot to say about NOT being lazy (slothful means LAZY), and here is one of the most serious warnings about slothfulness, and that it is the same as one who DESTROYS things. Another word for "slothful" or LAZY person is SLUGGARD.